



APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON



SURFACE WATER



GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>5427383</b>	W.R.I.A. <b>39</b>	COUNTY <b>Kittitas</b>	PRIORITY DATE <b>3/18/81</b>	TIME	ACCEPTED <b>BA</b>
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APPLICANT'S NAME — PLEASE PRINT <b>Joseph And Cecelia V. Maybo</b>			BUSINESS TEL. <b>674-5107</b>		
ADDRESS (STREET) <b>413 East. Second St.</b>			(CITY) <b>Cle Elum, Washington</b>	(STATE)	(ZIP CODE) <b>98922</b>

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION <b>No Incorp., but Group of Cabin Lesses.</b>	
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1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <b>Stream-unnamed Tributary of Lake Kachess</b>	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY <b>Stream on Boise Cascade Land.</b>	SIZE AND DEPTH

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) <b>Domestic Supply and app. 1/2 acre of lawn irrigation</b>	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: <b>(1.10 CFS) for all cabins</b>	OR GALLONS PER MINUTE _____ GPM
ACRE FEET PER YEAR	
TIMES DURING YEAR WATER WILL BE REQUIRED <b>Continuous domestic supply &amp; irr. during irr. season</b>	
<b>Cabins are only used May through October or November (no access in winter).</b>	

IF IRRIGATION, NUMBER OF ACRES <b>app. 1/2 acre</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>5- Cabins</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY <b>—</b>
DATE PROJECT WAS OR WILL BE STARTED <b>Been used 25-30 years.</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>—</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY See Permit MAP to Joseph Maybo #2710 & 2720. inclosed.					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
		<b>NE 1/4, NE 1/4</b>	<b>29</b>	<b>21N</b>	<b>13E</b>
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY	
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.	
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.	

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>(NE 1/4 NE 1/4)</b>	SECTION <b>29</b>	TOWNSHIP N. <b>21</b>	RANGE (E. OR W.) W.M. <b>13 E</b>	COUNTY <b>Kittitas</b>
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER <b>Boise Cascade Corp. Box 51 VAKIMA, WA 98907</b>
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5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**within 500'x500'**  
**Lot 3-1 Section 21- T- 21. N. R13 E. Wm.**

**Note: Tracts 1, 2, 3, 4, & 5 of unrecorded plat**  
**"Lake Kachess Cabin Sites West."**

**3 cabins are on Burlington Northern Land (2, 4, & 5).**  
**2 cabins are on Forest Service Land (1 & 3).**



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, LEASER, ETC.)

Lessee

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

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YES

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NO

IF YES, FROM WHAT SOURCE (I.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Water is dammed from the stream & piped to all 5 cabins.  
Water has been permitted by the Wenatchee National Forest  
& a Transmission fee paid yearly. Gravity flow.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

legal landowner signature

Boise Cascade Corp.

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

Joseph Maybo

Cecelia V. Maybo

APPLICANT'S SIGNATURE

by John P. Herr

LEGAL LANDOWNER'S SIGNATURE

P.O. Box 51 YAKIMA WA 98907

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps

and data, and am returning it for correction or completion as follows:

Please provide a signature from Burlington Northern as legal landowner. Also, provide the amount of water (cubic feet per second) that you propose to use. A suggested maximum usage is .02 cfs per cabin. Mark your stream diversion with an (X) on the enclosed Metaker map. In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before Jan. 18, 1981.

Witness my hand this 19 day of Dec. 1980.

Daniel Kirk

Department of Ecology